Barelvi Hazraat ki taraf se anghote chumne ka masla aur uska jawab :

✓ Ba'az barelvi Hazraat is bat ko lekar kafi ikhtelaf karte hai jbh ke anghote chumna farz me aata hai na hi wajib me aata hai jb ke ye sunnat me bhi nahi aata hai, pr in barelviyo kam aqal ko kon samjayga inko to unke ghar se pesh ki hui Daleel dekhkar aur sun kr dil me jhatka lagta hai pr bat ko zaaheri tor se nahi maante q ke unke naak ka masla hai. Ab is bat ko bhot se ulama e akabireen ahle sunnat ne apni kitabo me likha hai ke ye azan me huzur (s.a.w) ka naam aay to anghote chumna chaiy pr ye amal mustahab amal hai pr aaj barelviyo ne is amal ko farz aur wajib ka darja diya hai.

✓ Ab dekhiye Deobandi & Barelviyo ki fiqha ki book " Fatawa E Shami " is me bhi ye anghote chumne ka masla likha hai ke " azan ke waqt huzur (s.a.w) nam pr anghote chumna mustahab amal hai " pr shami ne niche masla likha hai ke kuch log is amal ko farz aur wajib samjege tk ye amal makhruh hoga jaise ke

mustahab amal ko karna zaruri nahi agar jaahil log is mustahab amal ko farz aur wajib samj le to is mustahab amal ko chod dena chaiy q ke ye makhruh hojata hai .(Aaj Barelviyo ne mustahab amal ko farz aur wajib samj liya hai iss liye ye amal nahi karna chaiy abh deobandi nahi karte hai q k ikhtelaf ki waja se nahi hai ke barelvi karre hai to hum opposite me nahi karege balke ek to ye sunnat nahi hai , zae'ef hai , fatawa e shami ke masle ki waja se bhi ke mustahab ko tbh tk karna chaiy jbh tk jaahil log isko farz aur wajib na samje)

✓ Ab Barelvi hazraat se jb bhi is bare baat hoti hai to ye rivayat pesh karte hai ,

✓ Hazrat abubakar (r.a) ne azan ke waqt huzur (s.a.w) naam pr anghote chume the .

✓ Ab hamara sawal hai barelviyo se ke hum is hadis ke zae'ef aur sanad pr bat nahi karte hum ko bs koi ek aisi hadees lakar dikhao jisme abubakar ne us ek bar ke amal ke bad har bar har azan me kiya hai .

✓ Ab ahmad raza khan Barelvi ki zubani dekhiye :

Kitab " Abar rul Maqal " me ahmad raza ne khud likha hai jitne bhi rivayat hai sb zae'ef hai .

✓ Ab Naqi ali khan Barelvi ki zubani dekhiye :

Naqi ali khan ne " Al Kalam ul Awza Fi Tafseer E Alam Nashra " kha hai ke zae'ef rivayat ikhtiyar nahi karte .

✓ Ab allama jalaluddin suyuti (r.a) ke bare Barelviyo ki zubani :

✓ Allama Suyuti ke " Tesehir Ul Maqal " safa 123 pr likha hai ye anghote chumne wali rivayat mouzu hai pr ye kitab milegi ya nahi ek aur kitab " Rasail E Milad E Mehboob " is kitab me likha hai khud hi musannif ne sawal kiya hai aur khud hi jawab diya hai , sawal karta hai allama suyuti milad ka Qayal hai pr anghote chumne ki rivayat ko mouzu aur man-gadhat bhi to likha hai , Ab tum ek bat lete ho doosri nahi lete ? Jawab : Hum ne koi suyuti ki saari bate lene ka theka liya hai , hum koi paband hai suyuti ke sb bat suyuti ki maane , hum ye maante hai wo nahi

maante .

✓ Ab hamara sawal hai ke ye jo islam e deen hai wo Barelviyo ki marzi ka hai jo accha laga le liye jo nahi laga wo chod diye , lekin ab tumhara abbu jaan ahmad raza khan aur uska abbu jaan naqi ali khaan ko bhi dekh li jiye nahi to maloom hua ke jisne firqa ko banaya hai uski bhi nahi maanre .

✓ Niche hum kuch kitab dege aap hazrat zarur dekhiye is me bhot acche se tehqiqi jayza kiya hai aur bade hi behtreen andaz me barelviyo ke ghar se bhi hawale mojud hai aap hazrat padh le .

1) Anghote Chumne Ka Masla Sharia'at Ki Nazar Me

Musannif : Noman Muhammad Ameen
(Internet Archive)

2) Bida'at Ki Haqiqat Aur Uske Ahkam O Masail
(Safa : 52) Musannif : Molana Asharf Ali Thanvi (r.a)

3) Angosht Bosi Se Baibal Bosi Tk (Safa : 25)
Musannif : Tahir Hussain Gayavi

4) Sharia'at Ya Jahalat

Musannif : Mohammed Palan Haqqani

5) Namaz E Payamber (Safa : 114)

Musannif : Al Shaikh Mohammed Ilyas Faisal Madina Munawarra

Hazaraat ab aur bhi books available hai jo hamare mutala me nahi aai hai aap agar shoq rakhte ho to aap ko bhot si books me is masle pr acche se content mil jayga .